COMMUNICATIONS.

BOSTON, WEDNESDAI, SEPTEMBER 9, 1835.

NO. 44.

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SPECTATOR.

Boston, Wednesday, September 9, 1835

F See Last Page.

Anniversaries at Andover.

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o God? tr. 2. Every branch in me that beareth not taketh away; and every branch that beareth prograth it, that it may bring forth more fruit. this bette mean, "praneth," or takes away thinders its growth and perfection, is itsean by "bymachese" by "beareth not by "taking away?" Who "beareth not beareth not be supported by the support of the sup

Totanar. Repeat v. 3. New year of least a through the control of t

THURSDAY. Repeat v. 6. If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.

are horsed.

What sort of branch? Further questions. What inthe evidence that a professor of religion is not in Christ? Is a hope or past experience of its to be done with the most bring furth furth? What is to be done with the most bring furth furth? What is to be done with the most bring furth furth? What Further and the control of the control of

bears, and not be left to rely on a finish boys, and a time went to hell.

Fairnay. Repeat v. 7. If ye abide in me, and my words abide in you, ye shell not what ye will, and it shall be done tutto you.

How can we abide in Christ? How can his words abide in us? What is the promise informore about do un us? What is the promise informore about do un us. We have the informore about we make the professional to the informore about do un make?

Read Ps. lavi. 16 to 20; questions on v. 18. tol. 10 tol. 12 tol. 1

If bearing mucs fruit is the test of Christian character, what must we say of most professors of religion?
Pray that Christians may live in Christ, be much in prayer, and bear much fruit.

Second you have been tool by the Vermont Chronicle and the Board of having semilarly was explained by the Proputation and the spirit of the sum to low us?

What trust we do to have Christ continuate the continuation of the con DAILY BIBLE LESSON.
SSON XLIV, Christ the Vine—Union
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Report V. I am the true wins, and the true wins, and the training the true wins, and the training the true vine; and the true vine; and the true wins of the et. Why the 'true' vine? What is do God? A Sery-Beach in me that beareth and the training the training the training the training training the training t

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The Relicios of the Bible Tends to Additional the bible states of the times and the bible states of the times and the times and more can specerity as abide themes, and one well suited to the habits of mind in the time; a manner can specerity as abide themes, and one well suited to the habits of mind the can chart the states of the times. The times are the states of the times and the subject of a discourse by Rev. H. Winslow. It is a doble themes, and one well suited to the habits of mind the can chart the states of the times.

The Relicios of the times.

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Land Norman's Manager of the Son 1 In it changes be a surface of Kentucky; IX. "Review of Beccher's love has the Father for the Son 1 In it changeable? Will it cease? It is changeable? Will it cease? Head for it, Nat III. 17; xwil. 1 to 9. Repet v. 10. If ye keep my commundations, ye shall obtain my less; even at lance kept my Father's What insure we do to have Christ continue to love us?

What insure we do to have Christ continue to love us?

GENERAL INTELLIGENCE

DEATHS.

, S. C. on the 24th June last, Dr. Charles

OSTON. SATURDAY, SEPTEMBER 5, 18

LOCAL AGENT